

ASSIGNED

40303

Serial No.

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office JAN 11 1980

Returned to applicant for correction

Corrected application filed _____ Map filed Jan. 11, 1980 under
38766The applicant SCI Corporation100 West Grove, Suite 330

of

Reno

Street and No. or P.O. Box No.

City or Town

Nevada 89509

State and Zip Code No.

hereby make S application for permission to change thePoint of Diversion and Place of Useof water heretofore appropriated under 34751

(Well #3)

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

- The source of water is underground
Name of stream, lake, underground, spring or other source.
- The amount of water to be changed 2.5 cfs
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
- The water to be used for Industrial & Domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
- The water heretofore used for Industrial & Domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
- The water is to be diverted at the following point NE¹/₄NE¹/₄ Section 21, T.19N., R.21E.,
MDB&M, or at a point from which the Southeast corner of Section 16,
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be
T.19N., R.21E., MDB&M. bears North 84° 34' East, 968 feet.
stated.
- The existing point of diversion is located within SW¹/₄NE¹/₄ Section 21, T.19N., R.21E.,
MDB&M, or at a point from which the Southeast corner of Section 16
If point of diversion is not changed, do not answer.
T.19N., R.21E., MDB&M. bears North 49° 03' East, 3225 feet.
SE¹/₄SW¹/₄, SE¹/₄, S¹/₂NE¹/₄, NE¹/₄NE¹/₄, Section 11; all of Section 14; SE¹/₄SW¹/₄,
- Proposed place of use SE¹/₄NE¹/₄, SE¹/₄ Section 15; SE¹/₄NE¹/₄, NE¹/₄SE¹/₄, Section 20;
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
NE¹/₄NE¹/₄, S¹/₂N¹/₂, NE¹/₄SE¹/₄, Section 21; all of section 22; W¹/₂, NE¹/₄, W¹/₂SE¹/₄,
Section 23; N¹/₂NW¹/₄, NW¹/₄NE¹/₄, Section 26; NE¹/₄NW¹/₄, N¹/₂NE¹/₄, Section 27;
all in T.19N., R.21E., MDB&M.
- Existing place of use SE¹/₄SW¹/₄, SE¹/₄, S¹/₂NE¹/₄, NE¹/₄NE¹/₄, Section 11; all of section
Describe by legal subdivisions. If presently used for irrigation, state number of acres irrigated. SE¹/₄ Sec-
tion 15; SE¹/₄NE¹/₄, NE¹/₄SE¹/₄, Section 20; S¹/₂N¹/₂, NE¹/₄SE¹/₄, Section 21; all
of Section 22; W¹/₂, NE¹/₄, W¹/₂SE¹/₄, Section 23; N¹/₂NW¹/₄, NW¹/₄NE¹/₄, Section 26;
NE¹/₄NW¹/₄, N¹/₂NE¹/₄, Section 27; all in T.19N., R.21E., MDB&M.
- Use will be from January 1st to December 31st of each year.
Month and Day Month and Day
- Use has been from January 1st to December 31st of each year.
Month and Day Month and Day
- Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) Well, pump motor, Distribution
State manner in which water is to be diverted, whether by dam or other works,
System, and storage tank
whether through pipes, ditches, flumes, or other conduits.



12. Estimated cost of works.....\$100,000
13. Estimated time required to construct works.....5 years
14. Estimated time required to complete the application of water to beneficial use.....10 years
15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Compared lp/jw gk/ja Applicant SCI Corporation

By s/ Bruce R. Scott
 Bruce R. Scott, Resource Concepts, Inc.
 340 North Minnesota Street
 Carson City, Nevada 89701

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of the waters of an underground source as heretofore granted under Permit 34751 is issued subject to the terms and conditions imposed in said Permit 34751 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The total combined duty of water under this permit and Permits 34750, 38766, 38767, and 40304 shall not exceed 73.0 million gallons annually.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 2.5 cubic feet per second, but not to exceed

73.0 million gallons annually.

Actual construction work shall begin on or before February 11, 1981

Proof of commencement of work shall be filed before March 11, 1981

Work must be prosecuted with reasonable diligence and be completed on or before February 11, 1982

Proof of completion of work shall be filed before March 11, 1982

Application of water to beneficial use shall be made on or before February 11, 1985

Proof of the application of water to beneficial use shall be filed on or before March 11, 1985

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed MAR 3 1 1981

Completion of work filed MAR 05 1985

Proof of beneficial use filed

Cultural map filed

Certificate No. Issued

IN TESTIMONY WHEREOF, I WILLIAM J. NEWMAN
 State Engineer of Nevada, have hereunto set my hand and the seal of
 my office, this 11th day of AUGUST
 A.D. 19 80

William J. Newman
 State Engineer